

JUL 28 1 31 PM '70

State of South Carolina
COUNTY OF GREENVILLE
OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, John H. Kennon & Jo Ann Kluge Kennon SEND GREETING:

WHEREAS, we the said John H. Kennon & Jo Ann Kluge Kennon
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
One Thousand Six Hundred and no/100 - - - - - \$ 1,600.00) Dollars,
with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Thirty Two and 45/100 - - - - - (\$ 32.45) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said John H. Kennon and
Jo Ann Kluge Kennon, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, about one mile east of Brushy Creek Baptist Church, lying on the north side
of the Brushy Creek Road (upper route) being a part of the same land conveyed to Lucile
Annie Kluge by deed from H. K. Kluge, May 4th, 1953, recorded in the Office of the R.
M. C. for Greenville County in Deed Book 477 at page 374, and being shown as Lot No. 3
on Plat of Property of Lucile Annie Kluge made by H. S. Brockman, Surveyor, April 25 th,
1962, and having the following courses and distances, to wit:-

Beginning on an iron pin in the center of a new proposed road and on the Moore line,
said iron pin being 310 feet from the center of the Brushy Creek Road, and being the
joint corner of Lots Nos. 2 and 3 as shown on said plat, and runs thence with the
center of the said proposed new road and the Moore line, N. 24-00 W. 105 feet to a
stake in the center of the said proposed road and on the Moore line; thence S. 66-00
W. 20 feet to an iron pin, then continuing with the same course for a total distance
of 209 feet to an iron pin on the Morris Smith Sub-division line; thence with the
common line of the Morris Smith property and of Lucile Annie Kluge property, S. 18-45
E. 105.4 feet to an iron pin, joint corner of Lots Nos. 2 and 3; thence with the common
line of the said two lots, N. 46-00 E. 218.6 feet to the beginning corner, containing
fifty one one-hundredths (0.51) of one acre, more or less.

This is the same property conveyed to us by Lucile Annie Kluge by deed dated April 28,
1962 and recorded in R. M. C. Office for Greenville County in Book 697, Page 363.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 331

SATISFIED AND CANCELLED OF RECORD

3 DAY OF Sept 1971
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:05 O'CLOCK A M. NO. 6831